

**if you plan on attend on attending Top Golf on Monday, please indicate that. There is a charge of \$35.00/per person

2024 Ohio Produce Network Ohio Proud Tradeshow Registration



òhiopgma@gmail.com

January 15-16, 2024 at the Hilton Polaris in Columbus

| COMPANY INFORMATION | | | SPONSORSHIP Platinum Level - \$1,000 | | | | | | |
|--|------------------------|---------------------|---|------------------------------|------------------------------------|---------------|-------|--|--|
| Company | | | Ke | ynote Spe | eaker | | | | |
| | | | To | p Golf So | cial Event | | | | |
| Address | | | Gold Sp | onsor - \$ | 750 | | | | |
| | | | Pr | inted Pro | gram | | | | |
| City S | State/Province | Zip | Lu | nch | | | | | |
| City | state/F10vilice | Σίρ | Silver S _l | ponsor - Ş | \$500 | | | | |
| | | | Ne | etworking | Reception | | | | |
| Company Email | | | Bronze | Sponsor - | - \$300 | | | | |
| EXHIBIT SPACE | | | Ed | ucational | Session or Spea | ker | | | |
| Standard Exhibit Space (8 | 3' x 10' hooth) | | Oł | nio Produ | ce Network Nam | ie Badge | S | | |
| OPGMA Member x \$550 \$ | | | | Ohio Produce Network Signage | | | | | |
| Standard Price x \$750 \$ | | | Tradeshow Appetizers | | | | | | |
| Standard Price x \$750 \$ | | | Beverage Break | | | | | | |
| | | | Refreshments at Beverage Break | | | | | | |
| Booth Selection: (see dia | • | | | | to at Develage D | Can | | | |
| 1 2 | | <u></u> | ΡΔΥΜΕΝ | NT INFOR | MATION | | | | |
| **booths assigned on first | st-come basis | | TOTAL DUE | | MANON | | | | |
| CANCELLATIONS | | | □ Visa □ N | MC 🗖 AmEx | ☐ Check/Money Order (p | payable to OP | 'GMA) | | |
| Cancellations received in writi | ng on or before Dece | ember 10, 2023 will | | | | | | | |
| be charge a \$100 processing for no refunds after December 10 | ee per 8 x 10' booth : | | Billing Addres | s | | | | | |
| LIMITATIONS | | | Billing City | | State/Province | Zip | | | |
| If you need electricity, you will need to pay the hotel directly. A form | | | | | | | | | |
| will be sent closer to the even | <u>t.</u> | | Credit Card N | umber | | | | | |
| CONVENTION PROGR | RAM ADVERTIS | ING RATES | | | <u>-</u> | | | | |
| Ad Size: | Ad Rate/Issu | | Expiration Da | te | V-c | code | | | |
| Full (4.25" x 11") | \$100.00 | | EV/ENIT (| CHEDUL | E | | | | |
| Half Page (4.25" x 5.5") | \$50.00 | | EVEINI | СПЕРОГ | Set-Up Time: | | | | |
| Terms—Full payment is due by Dec | | | Δnvt | ime after 4 | PM on Monday, Ja | anuary 15 | 2024 | | |
| Materials Deadline—Artwork must ensure placement in the program. I | | • | 7 (11 y C | | nated Tradeshow | • | 2027 | | |
| ATTENDEES | TOP | GOLF | Tue | | ary 16, 2024 from 1 | | 1 PM | | |
| | | | | (c | doors open at 10 AN | √ I) | | | |
| 1 | | | | | Teardown Time: | | | | |
| 2 | | | | After 1 PM | on Tuesday, Janua | ry 16, 202 | .4 | | |
| | | | | Tradesh | ow layout on reverse | e side! | | | |
| | | | | 68 | 370 Licking Valley R | load | 1 | | |
| 4. **if you plan on attend on a | attending Top Golf | on Monday, | | Fr | azeysburg, Ohio 43 40) 828-3400 | 822 | | | |

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